

The Treasury

Release of Submissions: Mixed Ownership Model Consultation with Māori

Release Document

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Key to sections of the Official Information Act 1982 under which information has been withheld.

Certain information in this document has been withheld under the following section of the Official Information Act, as applicable:

[1] 9(2)(a) - to protect the privacy of natural persons, including deceased people.

Where information has been withheld, a numbered reference to the applicable section of the Official Information Act has been made, as listed above. For example, an [1] appearing where information has been withheld in a release document refers to section 9(2)(a).

In preparing this Information Release, the Treasury has considered the public interest considerations in section 9(1) of the Official Information Act.

17-02-17.

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Ko rapata te haa rangitukunoa ahau

No te hapu ngati tapu ko tapukino te tangata

Mihi tuatahi ki to tatau kaihanganga

ki to tatau mate maha o te motu haere koutau
okiokingia koutau ki roto i te ao wairua te oa o to tatau
atua.

huri mai ki to tatau kingi a tuheitia te kaahui aariki ake
pei marire ki ratau ma

tena tatau te hunga ora

the first thing WE want to say is that we oppose the
selling of these S.O.E. assets concerned and any other
assets that may end up in this same place, up for sale.

ALSO THE REMOVAL OF ANY PART OF SECTION 9.

These are the very important things that supply our very
own maori me to matau whanaunga o te moana nui a
kiwa me pakeha and all other people in aotearoa our
very necessary needs of power generated from our very

own maori tangata whenua wai maori ki roto I to matau
whenua o to tatau tino rangatiratanga written and signed
in te tiriti o waiting by the pakeha in agreement with
what our tupuna were saying and telling pakeha in te
tiriti o waitangi because our tupuna made sure that they
our tupuna were going to absolutely protect and hold on
to all the necessities of life NGA TAONGA KATOIA mo ake
ake tonu atu for ever and ever. so that their tamariki
mokopuna na ratau uri katoa, would have all those
necessities to live a healthy life and survive all the
challenges in life to live healthy and un challenged
ownership under kaitiakitanga of these taonga katoa
without any worries OR FALSE CHALLENGES LIKE THIS
from any pakeha government that they our tupuna
allowed to set up in our whenua, to govern themselves
in our whenua aotearoa ko tenei te tino kawanata I tono
to matau tupuna no matau enei taonga tuku iho te wai
maori katoa. me to matau tangata whenuatanga wai
maori nona nei te wai taonga, tuku iho.

You see when the pakeha signed this very very very important part of te tiriti that maori owned NGA TAONGA KATOHA pakeha wanted the two most important things only and were satisfied with these two things because they owned nothing in this totally maori whenua not one tiny thing, and so were satisfied with what they thought was the two most important things only and that was the land because they did not belong here no way in fact no pakeha belonged anywhere in te moana nui a kiwa in the huge pacific ocean area, and by getting an agreement to buy whenua would give them a sense of belonging to this country, even though it is a false sense of belonging because they belong somewhere else and that can never be changed.

This is the absolute reason why pakeha introduced this sick word to aatearoa called ownership and this is the one word that all pakeha use to steal everything they can get their filthy hands on in our maori country.

You must learn pakeha that the true thinking of our

tupuna is that no one can own anything because no human being can live as long as what these resources live so you can't own it pakeha get honest that is why our tupuna call our whaka piriiringia me te honohonotanga ki nga taonga katoa ka ki mai ratau ko tenei te kaitiakitanga because in all truth we are in charge of these resources while we are alive and then pass them down to our tamariki mokopuna and so on and the truth is is that every one owns them and not individuals to put one against the other.

In explaining all this, this is the situation today although it is still not the right and true process and that is this ownership pakeha talk about and say they have it, is all false but pakeha show their true ignorance and true thieving capabilities that all pakeha have been practicing in aotearoa ever since BEFORE TE TIRITI O WAITANGI WAS SIGNED, maori will challenge this false pakeha ownership which has so many flaws in it that it cannot be true and cannot be taken seriously.

But when pakeha mentioned the word ownership then maori automatically say we own all these taonga katoa and whenua katoa under kaitiakitanga which translated into English means governance, so in saying that, maori are the true tangata whenua o aotearoa ka tino ki ki mai matau no matau tonu te wai maori no matau tonu hoki te whenua tukuiho e rere iho te wai maori nei ahakoa kei runga kei raro kei roto kei waho e rere ana, no matau tonu mo ake ake tonu, te wai maori katoa me te whenua katoa I hikiingia enei wai we maori tangata whenua o aotearoa are saying we own the water we own the whenua that catches it and we own the land that it flows on and in.

These S.O.E. sales if they are sold will definitely weaken our sovereignty even if we hold 51% shares.

Mr. Key is gambling with our S.O.E. because that is what he is, a stock market gambler.

There is racism in our whenua maori aotearoa.

There are racist individuals everywhere in government in the shops on the radio in the public all trying to degrade maori to steal their country maori whenua and nga taonga katoa the very things protected by our tupuna in te tiriti o Waitangi, and even in the police force the very organisation that upholds a corrupt thieving racist law against maori it has been proven over and over again

WE ONLY HAVE TO LOOK OUT OUR DOOR AND WE SEE THE PROOF.

You see pakeha government this is another truth about your presence in our whenua is that maori are fighting for what belongs to us to maori pakeha are stealing and fighting for what doesn't belong to pakeha and that is the truth, and it has belonged to maori for centuries.

These S.O.E.'s are also owned by tangata whenua maori because all the concrete these dams are built from are made from nga taonga katoa. All the machinery is imported from and through a lot of our mana whenua and taonga katoa ie the ports.

You see pakeha government if you don't own nga taonga katoa the resources, which naori own under te

tiriti o Waitangi,

YOU CAN NEVER TRUELY GOVERN A COUNTRY HONESTLY IF YOU DON'T OWN THAT COUNTRIES RESOURCES NGA TAONGA KATOA WHICH MAORI OWN BECAUSE OUR TUPUNA NEW THAT THESE TAONGA ARE THE MOST IMPORTANT THINGS OF ALL THINGS BECAUSE YOU CANNOT GOVERN A COUNTRY WITHOUT THEM AND THAT IS WHY PAKEHA LAW STATUTES AND PROCESSES SUCH AS TREATY RAUPATU *SETTLEMENTS ARE ALL CORRUPT AND FALSE BECAUSE THEY ARE ALL ABOUT STEALING EVERYTHING THAT BELONGS TO MAORI.*

AND THIS HAS BEEN PROVEN HUNDREDS OF TIMES OVER JUST IN THE MAORI LAND COURT ALONE THOUSANDS OF TIMES CORRUPT AND THIEVING TRANSACTIONS A HUGE NUMBER MOST LIKELY THE MAJORITY WITHOUT THE TRUE OWNERS KNOWING

ANYTHING ABOUT THE THEFT OF THEIR LAND THROUGH DIFFERENT CORRUPT GOVT PROCEDURES, THE

WAITANGI TRIBUNAL HEARINGS IS JUST ANOTHER HUGE CORRUPT STEALING GOVT. PROCESS. THESE TWO INSTITUTIONAL SET UPS ARE TWO OF THE BIGGEST THIEVES IN ALL OF AOTEAROA HISTORY, BY NO MEANS EVEN CLOSE TO THE LOT THOUGH.

IT'S NOT ABOUT WHAT WE ARE CLAIMING IN THE TREATY CLAIMS BUT WHAT WE ARE NOT CLAIMING, AND THE PROCESS THE GOVT, HAS SET UP FOR ITSELF , WE WANT ALL OUR LAND BACK NOT STUPID PAKEHA MONEY,THEY ARE THE JUDGE JURY AND EXECUTIONER OF THEIR OWN CRIMES AS THEY HAVE ALWAYS BEEN JUST DAMN CORRUPT NO DOUBT WHAT SO EVER. PAKEHA CAME HERE TO STEAL OR DESTROY EVERY THING THEY CAN GET THEIR HANDS ON. OUR BRAIN OUR

SKIN OUR REO SO THEY CAN START A NEW WAY AND
CALL IT THEIRS MAORI DON'T NEED THAT BULLSHIT.

In all true honesty every time I see a
pakeha all I see is a thief .

The government is not working for the people but for the
government itself the crown, so they can settle their
white people here, so they must steal it off maori to do
that, but for the government itself and the people that
work in it or with it, that suit them the government., and
it is all about stealing Oatearoa off the tangata whenua
who are maori

All these pakeha white governments bar none from 1845
have stolen and gotten our country into huge billions of
dollars of white unnecessary debt.because the
government have and it doesn't matter which one, they
are both the same to maori labour or national no
difference as far as maori tuturu are concerned, they
have borrowed huge billions of dollars knowing they

can't pay it back but they don't care because it is not their country so they have nothing to lose borrowing billions of dollars to develop the country and , you know what, ALLDEVELOPEMENT IN THIS COUNTRY AOTEAROA IS TRULY JUST BLATANT WHITE THIEFT BY FOREIGN WHITE PAKEHA FOR FOREIGN WHITE PAKEHA who have a country of their own; that they belong to and Still go back to but most of all still belong to that they can never break.

Take the crafa farms for instance.

They are stolen maori land confiscated land it is stolen land and must rightfully be returned to maori.

crafar has probably done a deal with micheal faye to buy those farms back because faye has not got a good clean record with the people of aotearoa with his deals in aotearoa so he probably saw this way of getting his hands on there by doing a deal with crafar because crafar says he has the money to buy back the farms.

All this is for what I am leading up to and it is this.

All the white governments are blatant gross thieves and must step aside because they can not govern this maori country without owning all the resources and this is more proof that they pakeha don't belong here and never have.

NGA TAONGA KATOA BELONG TO MAORI AND NO GOVERNMENT WHOEVER AND WHERE EVER CAN GOVERN AND RULE ANY COUNTRY IF THEY DO NOT OWN NGA TAONGA KATOA AND THAT IS WHERE THE WISDOM OF OUR TUPUNA EXCELLS, IN TE TIRITI O WAITANGI SIGNED BY THE PAKHA .

THE BILLIONS OF DEBT IN THIS COUNTRY SHOULD BE PAID BY THE QUEEN AND HER ENGLISH GOVERNMENT WHO PUT OUR COUNTRY INTO BILLIONS OF DOLLARS OF DEBT HER GOVERNMENT UNDER HER GOVERN HOBSON AND HIS GUNS AND WAR SHIPS WITH CANNONS WHO

INVADED OUR COUNTRY AND COMMITTED GENOCIDE
RAPE THEFT AND MUCH MORE WITH THEIR GUNS AND
ENDLESS AMOUNT OF AMMUNITION ON OUR
DEFENSELESS MAORI PEOPLE.

IMMIGRATION IS A COVER UP.

EVEN RIGHT NOW THIS VERY MOMENT THERE IS HUGE
CORRUPT AND DISHONEST THEFT GOING ON THROUGH
ALL THESE TREATY OF WAITANGI *SETTLEMENTS*.

ALL THESE CORRUPT WHITE RACIST THIEVING FOREIGN
GOVERNMENTS ARE THEIR OWN JUDGE JURY AND
EXECUTIONER OF THEIR VERY VERY OWN HARIFIC
HUMONGOUS CRIMES OF MURDER RAPE FRAUD THEFT
AND GENOCIDE AND NOTHING CAN BE DONE TO PUT
RIGHT OR MAKE UP OR SUBSTITUTE FOR THOSE HUGE
CRIMES EXCEPT FOR THE GOVERNMENT TO STEP DOWN.

MAORI HAVE THE WISDOM OF THEIR TUPUNA FOR
BETTER SUSTAINABILITY KAITIAKITANGA,

MONEY IS IMPORTANT BUT IT IS NOT THE MOST

IMPORTANT THING IT IS HOW YOU USE IT THAT IS
IMPORTANT.

RETURN AOTEAROA BACK TO ITS PEOPLE WHO WOULD
GOVERN THIS COUNTRY IN A MORE SIMPLISTIC WAY
WHERE THERE CAN BE NO ACCUMULATION OF HUGE
UNNECESSARY DEBT AND DIRTY WATER.

PAKEHA BOUGHT RACISM TO THIS COUNTRY AND
SEPARATISM JUST BY BEING HERE, AND THAT BECAUSE
PAKENA DON'T BELONG HERE .

SO STEP ASIDE GIVE OUR COUNTRY BACK AND LET US
GOVERN OUR OWH COUNTRY AND WE WILL DO A
BETTER JOB.

WHEN WE USE OUR TUPUNA WISDOM THERE WILL BE
NO DEBT IN AOTEAROA .

THERE IS MUCH MORE TO BE SAID

NAKU NOA